

**KINGS JAMES VERSION (KJV)**

**HOLY BIBLE**

**VS**

**NEW INTERNATIONAL VERSION (NIV)**

**HOLY BIBLE**

**(INCLUDES ALL MODERN TRANSLATIONS)**

**New Testament of our LORD JESUS CHRIST**

For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

**2 Corinthians 2:17**

## Gospel summary of human redemption by our LORD and SAVIOR JESUS CHRIST

Genesis:3 :1,4,14-15,17-19

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

4 And the serpent said unto the woman, Ye shall not surely die:

14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

**15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.**

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

Matthew 13:4,19

4 And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:

19 When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Luke 8:11-12

11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Matthew 13:24-30,36-43

24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

John 3:13-19

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

John 8:44-47

44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

2 Corinthians 11:13-15

13 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Colossians 2:6-9

6 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9 For in him dwelleth all the fulness of the Godhead bodily.

1 Timothy 6:20-21

20 O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsely so called:

21 Which some professing have erred concerning the faith. Grace *be* with thee. Amen.

Revelation 12:9-12,17

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Revelation 20:1-2, 9-15

**1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.**

**2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,**

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

**11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.**

**12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works.**

**13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.**

**14 And death and hell were cast into the lake of fire. This is the second death.**

**15 And whosoever was not found written in the book of life was cast into the lake of fire.**

Revelation 21:1-7

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Revelation 22:1-7

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

**4 And they shall see his face; and his name *shall be* in their foreheads.**

**5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.**

6 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.



S.No	VERSES CHANGED/ REMOVED	KING JAMES VERSION KJV	NEW INTERNATIONAL VERSION NIV
1	Matthew 1:25  REMOVED "Firstborn"	And knew her not till she had brought forth her <b>firstborn son</b> : and he called his name JESUS.	But he did not consummate their marriage until she gave <b>birth to a son</b> . And he gave him the name Jesus.
2	Matthew 5:22  REMOVED "without a cause"	But I say unto you, That whosoever is angry with his brother <b>without a cause</b> shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.	But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,' is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell.
3	Matthew 5:44  Removed 12 words "bless them that curse you...."	But I say unto you, Love your enemies, <b>bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;</b>	But I tell you, love your enemies and pray for those who persecute you,

4	Matthew 6:13  REMOVED last 14 words "For thine is the Kingdom....."	And lead us not into temptation, but deliver us from evil: <b>For thine is the kingdom, and the power, and the glory, for ever. Amen.</b>	And lead us not into temptation, but deliver us from the evil one.
5	Matthew 6:27  CHANGED "cubit to his stature" TO "hour to his life" et.al.	Which of you by taking thought can add <b>one cubit unto his stature?</b>	Can any one of you by worrying add a <b>single hour to your life?</b>
6	Matthew 6:33  REMOVED "of God"	But seek ye first the <b>kingdom of God</b> , and his righteousness; and all these things shall be added unto you.	But seek first his <b>kingdom</b> and his righteousness, and all these things will be given to you as well.
7	Matthew 8:29  REMOVED "Jesus"	And, behold, they cried out, saying, What have we to do with thee, <b>Jesus, thou Son of God?</b> art thou come hither to torment us before the time?	"What do you want with us, <b>Son of God?</b> " they shouted. "Have you come here to torture us before the appointed time?"
8	Matthew 9:13  REMOVED "to repentance" (see	But go ye and learn what <i>that</i> meaneth, I will have mercy, and not sacrifice: for I am	But go and learn what this means: 'I desire mercy, not sacrifice.' For I have

	also Mark 2:17)	not come to call the righteous, <b>but sinners to repentance.</b>	not come to call the righteous, <b>but sinners.”</b>
9	Matthew 11:23  REMOVED “hell”	And thou, Capernaum, which art exalted unto heaven, <b>shalt be brought down to hell:</b> for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.	And you, Capernaum, will you be lifted to the heavens? <b>No, you will go down to Hades.</b> For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day.
10	Matthew 12:6  REMOVED “one greater TO something greater”	But I say unto you, That in this place is <b>one greater than the temple</b>	I tell you that <b>something greater</b> than the temple is here.
11	Matthew 12:35  REMOVED “of the heart”	A good man out of the <b>good treasure of the heart</b> bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things	A good man brings <b>good things out of the good</b> stored up in him, and an evil man brings evil things out of the evil stored up in him.
12	Matthew 12:40	For as Jonas was three days and three	For as Jonah was three days and three

	CHANGED "whale" TO "fish"	nights in the <b>whale's belly</b> ; so shall the Son of man be three days and three nights in the heart of the earth.	nights in the <b>belly of a huge fish</b> , so the Son of Man will be three days and three nights in the heart of the earth.
13	Matthew 12:47  REMOVED entire verse (esp previous edition of NIV,RSV in 1973,1978,1984). But 2011 edition seems to contain these,as seen here, as esp Internet Translation comparision become so common)  Notice that the updated NIV 2011 is 38.8% different than the original NIV 1984...	Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.	Someone told him, "Your mother and brothers are standing outside, wanting to speak to you."
14	Matthew 13:51  REMOVED	Jesus saith unto them, Have ye understood all these	"Have you understood all these

	"Lord"	things? They say unto him, <b>Yea, Lord.</b>	things?" Jesus asked. <b>"Yes,"</b> they replied.
15	Matthew 15:8 REMOVED "draweth nigh unto me with their mouth"	This people <b>draweth nigh unto me with their mouth,</b> and honoureth me with <i>their</i> lips; but their heart is far from me.	"These people honor me with their lips, but their hearts are far from me.
16	Matthew 16:3 REMOVED "O ye hypocrites"	And in the morning, <i>it will be</i> foul weather to day: for the sky is red and lowring. <b>O ye hypocrites,</b> ye can discern the face of the sky; but can ye not <i>discern</i> the signs of the times?	and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.
17	Matthew 16:18 REMOVED "hell"	And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the <b>gates of hell</b> shall not prevail against it.	And I tell you that you are Peter, and on this rock I will build my church, and the <b>gates of Hades</b> will not overcome it.
18	Matthew 16:20 REMOVED	Then charged he his disciples that they should tell no man	Then he ordered his disciples not to tell anyone that he was

	"Jesus"	that he was <b>Jesus the Christ.</b>	<b>the Messiah.</b>
19	Matthew 17:21  REMOVED ENTIRE VERSE	<b>Howbeit this kind goeth not out but by prayer and fasting.</b>	[No text] <i>(Footnotes:some manuscripts include here words similar to Mark 9:29)</i>
20	Matthew 18:11  REMOVED ENTIRE VERSE (Key verse)	<b>For the Son of man is come to save that which was lost.</b>	[No text]
21	Matthew 18:26  REMOVED "and worshipped him(for Jesus)"	The servant therefore fell down, <b>and worshipped him,</b> saying, Lord, have patience with me, and I will pay thee all.	"At this the servant fell on his <b>knees before him.</b> 'Be patient with me,' he begged, 'and I will pay back everything.'
22	Matthew 19:9  REMOVED LAST 11 WORDS	And I say unto you, Whosoever shall put away his wife, except <i>it be</i> for fornication, and shall marry another, committeth adultery: <b>and whoso marrieth her which is put away doth commit adultery.</b>	I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery."
23	Matthew 19:17  CHANGED "why callest thou me	And he said unto him, <b>Why callest thou me good? there is none</b>	<b>"Why do you ask me about what is good?"</b> Jesus

	good?" TO "why do you ask me about what is good?" REMOVED "God"	good but one, <i>that is</i> , God: but if thou wilt enter into life, keep the commandments.	replied. "There is only One who is good. If you want to enter life, keep the commandments."
24	Matthew 20:7  REMOVED "and whatsoever is right that shall ye receive"	They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; <b>and whatsoever is right, that shall ye receive.</b>	"'Because no one has hired us,' they answered. "He said to them, 'You also go and work in my vineyard.'
25	Matthew 20:16  REMOVED "for many be called ,but few chosen"	So the last shall be first, and the first last: <b>for many be called, but few chosen.</b>	"So the last will be first, and the first will be last."
26	Matthew 20:20  CHANGED "worshipping him" TO "kneeling down"	Then came to him the mother of Zebedee's children with her sons, <b>worshipping him</b> , and desiring a certain thing of him.	Then the mother of Zebedee's sons came to Jesus with her sons and, <b>kneeling down</b> , asked a favor of him.
27	Matthew 20:22  REMOVED 12	But Jesus answered and said, Ye know not what ye ask. Are	"You don't know what you are asking," Jesus said

	WORDS "baptized with Christ`s baptism"	ye able to drink of the cup that I shall drink of, and <b>to be baptized with the baptism that I am baptized with?</b> They say unto him, We are able.	to them. "Can you drink the cup I am going to drink?" "We can," they answered.
28	Matthew 21:44  REMOVED ENTIRE VERSE (esp previous edition of NIV,RSV in 1973,1978,1984). But 2011 edition seems to contain these,as seen here, as esp Internet Translation comparision become so common) Notice that the updated NIV 2011 is 38.8% different than the original NIV 1984...	<b>And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.</b>	Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed." <i>(Footnote:some manuscript do not have this verse 44)</i>
29	Matthew 23:14	<b>Woe unto you,</b>	[No text]



	REMOVED ENTIRE VERSE	<b>scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.</b>	<i>(Footnotes:some manuscripts include words similar to Mark 12:40 and Luke 20:47)</i>
30	Matthew 23:33  CHANGED "damnation TO condemn, et.al,	Ye serpents, ye generation of vipers, how can ye escape the <b>damnation of hell?</b>	"You snakes! You brood of vipers! How will you escape <b>being condemned to hell?</b>
31	Matthew 24:36  ADDITION "nor the son" CHANGED "my Father" TO "the Father"	But of that day and hour knoweth no <i>man</i> , no, not the angels of heaven, but <b>my Father</b> only.	"But about that day or hour no one knows, not even the angels in heaven, <b>nor the Son</b> , but only <b>the Father</b> .  <i>(Footnotes:some manuscript do not have "nor the son")</i>
32	Matthew 25:13  REMOVED "wherein the Son of man cometh"	Watch therefore, for ye know neither the day nor the hour <b>wherein the Son of man cometh.</b>	"Therefore keep watch, because you do not know the day or the hour."
33	Matthew 27:35  REMOVED LAST 25 WORDS	And they crucified him, and parted his garments, casting lots: <b>that it might be</b>	When they had crucified him, they divided up his clothes by casting

		fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.	lots.
34	Matthew 28:2 REMOVED “from the door”	And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.	There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, <b>rolled back the stone</b> and sat on it.
35	Matthew 28:9 REMOVED “as they went to tell his disciples”	<b>And as they went to tell his disciples,</b> behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.	Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet and worshipped him.
36	Mark 1:1 REMOVED “the Son of God”	The beginning of the gospel of Jesus Christ, the <b>Son of God;</b>	The beginning of the good news about Jesus the Messiah, the Son of God, <i>(Footnotes: Messiah in Hebrew, Christ in Greek. some manuscripts does</i>

			<i>not include "the Son of God")</i>
37	Mark 1:2  CHANGED "Prophets TO Isaiah" BLATANT LIE	<b>As it is written in the prophets,</b> Behold, I send my messenger before thy face, which shall prepare thy way before thee.	as it is written in <b>Isaiah the prophet:</b> "I will send my messenger ahead of you,who will prepare your way" <i>(Footnotes:Mal 3:1)</i>
38	Mark 1:14  REMOVED "of the kingdom " of God	Now after that John was put in prison, Jesus came into Galilee, preaching the gospel <b>of the kingdom of God,</b>	After John was put in prison, Jesus went into Galilee, proclaiming the <b>good news of God.</b>
39	Mark 1:21  REMOVED "immediately"	And they went into Capernaum; and <b>straightway</b> on the sabbath day he entered into the synagogue, and taught.	They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.
40	Mark 2:17  REMOVED "to repentance"	When Jesus heard <i>it</i> , he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the	On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, <b>but</b>

		righteous, <b>but sinners to repentance</b>	<b>sinners.”</b>
41	Mark 3:29  CHANGED “eternal damnation TO eternal sin” , et al.	But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of <b>eternal damnation:</b>	but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an <b>eternal sin.”</b>
42	Mark 6:11  REMOVED LAST 23 WORDS	And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. <b>Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.</b>	And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them.”
43	Mark 7:8  REMOVED LAST 15 WORDS	For laying aside the commandment of God, ye hold the tradition of men, <b>as the washing of pots and cups: and many other such like things ye do.</b>	You have let go of the commands of God and are holding on to human traditions.”

44	Mark 7:16  REMOVED ENTIRE VERSE	<b>If any man have ears to hear, let him hear.</b>	[No Text] <i>(Footnotes:some manuscript include words similar to 4:23)</i>
45	Mark 9:24  REMOVED "Lord (refers to Jesus)	And straightway the father of the child cried out, and said with tears, <b>Lord, I believe;</b> help thou mine unbelief.	Immediately the boy's father exclaimed, <b>"I do believe;</b> help me overcome my unbelief!"
46	Mark 9:44  REMOVED ENTIRE VERSE(about hell)	<b>Where their worm dieth not, and the fire is not quenched.</b>	[No Text] <i>(Footnotes:some manuscripts includes words similar to verse 48)</i>
47	Mark 9:46  REMOVED ENTIRE VERSE(about hell)	<b>Where their worm dieth not, and the fire is not quenched</b>	[No Text] <i>(Footnotes:some manuscripts includes words similar to verse 48)</i>
48	Mark 9:48 (The verse Mark 9:44,46 & 48 contains the same wordings to SIGNIFY ITS TRUTH & IMPORTANCE	Where their worm dieth not, and the fire is not quenched	where "'the worms that eat them do not die, and the fire is not quenched.'

	FOR WARNING)		
49	Mark 9:49  REMOVED “and every sacrifice shall be salted with salt”	For every one shall be salted with fire, <b>and every sacrifice shall be salted with salt.</b>	Everyone will be salted with fire.
50	Mark 10:21  REMOVED “take up the cross”	Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, <b>take up the cross</b> , and follow me.	Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”
51	Mark 10:24  REMOVED “for them that trust in riches”	And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it <b>for them that trust in riches to enter into the kingdom of God!</b>	The disciples were amazed at his words. But Jesus said again, “Children, <b>how hard it is to enter the kingdom of God!</b> <i>(Footnotes:some manuscript is for those who trust in riches)</i>

52	<p>Mark 11:10</p> <p>REMOVED “that cometh in the name of the Lord”</p>	<p>Blessed <i>be</i> the kingdom of our father David, <b>that cometh in the name of the Lord</b>: Hosanna in the highest.</p>	<p>“Blessed is the coming kingdom of our father David!”</p> <p>“Hosanna in the highest heaven!”</p>
53	<p>Mark 11:26</p> <p>REMOVED ENTIRE VERSE</p>	<p><b>But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.</b></p> <p>Mark 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.</p>	<p>[No Text]</p> <p><i>(Footnotes: some manuscripts include here words similar to Matthew 6:15)</i></p>
54	<p>Mark 12:23</p> <p>REMOVED “when they shall rise”</p>	<p>In the resurrection therefore, <b>when they shall rise</b>, whose wife shall she be of them? for the seven had her to wife.</p>	<p>At the resurrection whose wife will she be, since the seven were married to her?”</p> <p><i>(Footnotes:some manuscripts resurrection,when people rise from the dead)</i></p>

55	Mark 12:40  CHANGED “greater damnation TO punished severely,greater condemnation	Which devour widows' houses, and for a pretence make long prayers: these shall receive <b>greater damnation.</b>	They devour widows' houses and for a show make lengthy prayers. These men will be <b>punished most severely.</b> ”
56	Mark 13:6  CHANGED “Iam Christ TO lam he or One”	For many shall come in my name, saying, <b>I am Christ;</b> and shall deceive many.	Many will come in my name, claiming, <b>'I am he,'</b> and will deceive many.
57	Mark 13:14  REMOVED “spoken of by Daniel the Prophet”	But when ye shall see the abomination of desolation, <b>spoken of by Daniel the prophet,</b> standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:	“When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judaea flee to the mountains.  <i>(Footnotes:Daniel9:27 ,or he)</i>
58	Mark 13:33  REMOVED “and Pray”	Take ye heed, <b>watch and pray: for ye know not when the time is.</b>	Be on guard! Be alert  <i>(Footnotes:some manuscripts alert and pray)</i>
59	Mark 14:68	But he denied, saying,	But he denied it. “I



	REM “ and the cock crew”..	I know not, neither understand I what thou sayest. And he went out into the porch; <b>and the cock crew.</b>	don't know or understand what you're talking about,” he said, and went out into the entryway <i>(Footnotes:some early manuscripts entryway and rooster crowed)</i>
60	Mark 15:28  REMOVED ENTIRE VERSE	<b>And the scripture was fulfilled, which saith, And he was numbered with the transgressors.</b>	[No Text] <i>(Footnotes:some manuscripts includes words similar to Luke 22:37)</i>
61	Mark 16:9-20  REMOVED ENTIRE LAST 12 VERSES OF MARK 16(esp previous edition of NIV,RSV in 1973,1978,1984). But 2011 edition seems to contain these,as seen here, as esp Internet Translation comparision become so common)	<b>9</b> Now when <i>Jesus</i> was risen early the first <i>day</i> of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. <b>10</b> <i>And</i> she went and told them that had been with him, as they mourned and wept. <b>11</b> <i>And</i> they, when they had heard that he was alive, and had been seen of her, believed not. <b>12</b> After that he appeared in another form unto two	<b>[The earliest manuscripts and some other ancient witnesses do not have verses 9-20.]</b> <b>9</b> When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. <b>10</b> She went and told those who had been with him and who were mourning and weeping.

	<p>Notice that the updated NIV 2011 is 38.8% different than the original NIV 1984...</p>	<p>of them, as they walked, and went into the country. <b>13</b> And they went and told <i>it</i> unto the residue: neither believed they them.<b>14</b> Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. <b>15</b> And he said unto them, Go ye into all the world, and preach the gospel to every creature. <b>16</b> He that believeth and is baptized shall be saved; but he that believeth not shall be damned. <b>17</b> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new</p>	<p><b>11</b> When they heard that Jesus was alive and that she had seen him, they did not believe it. <b>12</b> Afterward Jesus appeared in a different form to two of them while they were walking in the country. <b>13</b> These returned and reported it to the rest; but they did not believe them either. <b>14</b> Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen. <b>15</b> He said to them, "Go into all the world and preach the gospel to all creation. <b>16</b> Whoever believes</p>
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		<p>tongues; <b>18</b> They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.<b>19</b> So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. <b>20</b> And they went forth, and preached every where, the Lord working with <i>them</i>, and confirming the word with signs following. Amen</p>	<p>and is baptized will be saved, but whoever does not believe will be condemned. <b>17</b> And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; <b>18</b> they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.” <b>19</b> After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. <b>20</b> Then the disciples went out and preached everywhere, and the Lord worked with</p>
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			them and confirmed his word by the signs that accompanied it.
62	Luke 1:28  REM "blessed art thou among women"	And the angel came in unto her, and said, Hail, <i>thou that art</i> highly favoured, the Lord <i>is</i> with thee: <b>blessed art thou among women.</b>	The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."
63	Luke 2:14  CHG good will toward men TO to men on whom his favor rests"etal	Glory to God in the highest, and <b>on earth peace, good will toward men.</b>	"Glory to God in the highest heaven, and <b>on earth peace to those on whom his favor rests.</b> "
64	Luke 2:22  CHG "her" TO "their" (makes Jesus a sinner)	And when the days of <b>her purification</b> according to the law of Moses were accomplished, they brought him to Jerusalem, to present <i>him</i> to the Lord; Luke 2:23 (As it is written in the law of the Lord, Every male that openeth the	When the time came <b>for the purification</b> rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord

		womb shall be called holy to the Lord;)	
65	Luke 2:33  CHG "Joseph" TO "his father" (attacks virgin birth)	<b>And Joseph and his mother marvelled</b> at those things which were spoken of him.	<b>The child's father and mother marveled</b> at what was said about him.
66	Luke 2:43  CHG "Joseph and his mother" TO "parents"	And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and <b>Joseph and his mother knew not of it.</b>	After the festival was over, while his <b>parents</b> were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.
67	Luke 4:4  REM "but by every word of God"	And Jesus answered him, saying, It is written, That man shall not live by bread alone, <b>but by every word of God.</b>	And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"
68	Luke 4:8  REM "get thee behind me, Satan"	And Jesus answered and said to him, " <b>Get behind Me, Satan!</b> For it is written, 'You shall worship the LORD your God, and Him only you shall serve.' "	Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"

69	<p>Luke 4:18</p> <p>REM 8 WORDS</p> <p>"he hath sent me to heal..."</p>	<p>The Spirit of the Lord <i>is</i> upon me, because he hath anointed me to preach the gospel to the poor; <b>he hath sent me to heal the brokenhearted</b>, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,</p>	<p>"The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free,</p>
70	<p>Luke 4:41</p> <p>REM "Christ"</p>	<p>And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking <i>them</i> suffered them not to speak: <b>for they knew that he was Christ.</b></p>	<p>Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, <b>because they knew he was the Messiah.</b></p>
71	<p>Luke 6:48</p> <p>CHG "founded upon a rock" TO "well built"</p>	<p>He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the</p>	<p>They are like a man building a house, who dug down deep and laid the foundation on rock.</p>

		flood arose, the stream beat vehemently upon that house, and could not shake it: <b>for it was founded upon a rock.</b>	When a flood came, the torrent struck that house but could not shake it, because it was well built.
72	Luke 9:54  REM "even as Elijah did"	And when his disciples James and John saw <i>this</i> , they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, <b>even as Elias did?</b>	When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them?"
73	Luke 9:55  REM 9 WORDS "ye know not what manner of spirit..."	But he turned, and rebuked them, and said, <b>Ye know not what manner of spirit ye are of.</b>	But Jesus turned and rebuked them.
74	Luke 9:56  REM FIRST 16 WORDS For the Son of man is not come to destroy men's lives, but to save	<b>For the Son of man is not come to destroy men's lives, but to save <i>them</i>.</b> And they went to another village.	Then he and his disciples went to another village.

	them."		
75	Luke 9:57  REM Lord	And it came to pass, that, as they went in the way, a certain <i>man</i> said unto him, <b>Lord, I will follow thee</b> whithersoever thou goest.	As they were walking along the road, a man said to him, " <b>I will follow you</b> wherever you go."
76	Luke 10:15  REM hell	And thou, Capernaum, which art exalted to heaven, shalt be thrust <b>down to hell</b> .	And you, Capernaum, will you be lifted to the heavens? No, you will go <b>down to Hades</b> .
77	Luke 11:2  REM 15 WORDS from Lords prayer	And he said unto them, When ye pray, say, <b>Our Father which art in heaven,</b> Hallowed be thy name. Thy kingdom come. <b>Thy will be done, as in heaven, so in earth.</b>	He said to them, "When you pray, say: "Father, hallowed be your name, your kingdom come.
78	Luke 11:4  REM but deliver us from evil (Lord's prayer)	And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into	Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into



		temptation; <b>but deliver us from evil.</b>	temptation."
79	Luke 11:29  REM "the prophet"	And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, <b>but the sign of Jonas the prophet.</b>	As the crowds increased, Jesus said, "This is a wicked generation. It asks for a sign, but none will be given it <b>except the sign of Jonah.</b>
80	Luke 16:23  REM "hell"	<b>And in hell he lift up his eyes,</b> being in torments, and seeth Abraham afar off, and Lazarus in his bosom.	<b>In Hades, where he was</b> in torment, he looked up and saw Abraham far away, with Lazarus by his side.
81	Luke 17:36  REM ENTIRE VERSE	<b>Two men shall be in the field; the one shall be taken, and the other left</b>	NO TEXTS ; VERSE OMITTED COMPLETELY
82	Luke 21:4  REM "cast in unto the offerings of God"	For all these have of their abundance cast in <b>unto the offerings of God:</b> but she of her penury hath cast in all the living that she had.	All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on."

83	Luke 21:8  CHG I am Christ TO I am He, the One	And he said, Take heed that ye be not deceived: for many shall come in my <b>name, saying,</b> I am <i>Christ</i> ; and the time draweth near: go ye not therefore after them.	He replied: "Watch out that you are not deceived. For many will come in my name, claiming, ' <b>am he,</b> ' and, 'The time is near.' Do not follow them.
84	Luke 22:64  REM "they struck him on the face"	And when they had blindfolded him, <b>they struck him on the face,</b> and asked him, saying, Prophecy, who is it that smote thee?	They blindfolded him and demanded, "Prophecy! Who hit you?"
85	Luke 23:17  REM ENTIRE VERSE	<b>(For of necessity he must release one unto them at the feast.)</b>	NO TEXTS ; VERSE OMITTED COMPLETELY
86	Luke 23:38  REM "letters of Greek, Latin, Hebrew"	And a superscription also was written over him in <b>letters of Greek, and Latin, and Hebrew,</b> THIS IS THE KING OF THE JEWS.	There was a written notice above him, which read: this is the king of the jews.
87	Luke 23:42	And he said unto	Then he said,

	REM "Lord" (thief on the cross - getting saved!)	<b>Jesus, Lord, remember me</b> when thou comest into thy kingdom.	<b>"Jesus, remember me</b> when you come into your kingdom."
88	Luke 24:6  REM "He is not here, but is risen"	<b>He is not here, but is risen:</b> remember how he spake unto you when he was yet in Galilee,	He is not here; <b>he has risen!</b> Remember how he told you, while he was still with you in Galilee:
89	Luke 24:49  REM "of Jerusalem"	And, behold, I send the promise of my Father upon you: <b>but tarry ye in the city of Jerusalem,</b> until ye be endued with power from on high.	I am going to send you what my Father has promised; <b>but stay in the city</b> until you have been clothed with power from on high."
90	John 1:14, 18  REM "begotten"(refers to Jesus)	And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of <b>the only begotten of the Father,</b> ) full of grace and truth.  No man hath seen	The Word became flesh and made his dwelling among us. We have seen his glory, the glory of <b>the one and only Son,</b> who came from the Father, full of grace and truth.

		God at any time; <b>the only begotten Son</b> , which is in the bosom of the Father, he hath declared <i>him</i> .	No one has ever seen God, but the <b>one and only Son</b> , who is himself God and is in closest relationship with the Father, has made him known.
91	John 1:27  REM "is preferred before me"	He it is, who coming after me <b>is preferred before me</b> , whose shoe's latchet I am not worthy to unloose.	He is the one who comes after me, the straps of whose sandals I am not worthy to untie."
92	John 3:13  REM "which is in heaven" (refers to Jesus)	And no man hath ascended up to heaven, but he that came down from heaven, <b>even the Son of man which is in heaven.</b>	No one has ever gone into heaven except the one who came from heaven-- <b>the Son of Man.</b>
93	John 3:15  REM "should not perish" (believeth in him...)	That whosoever believeth in him <b>should not perish</b> , but have eternal life.	that everyone who believes may have eternal life in him."
94	John 3:16  REM "begotten"	For God so loved the world, that he gave his <b>only begotten</b>	For God so loved the world that he gave <b>his one and</b>

		<b>Son</b> , that whosoever believeth in him should not perish, but have everlasting life.	<b>only Son</b> , that whoever believes in him shall not perish but have eternal life.
95	John 3:18  REM "begotten"	He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the <b>only begotten Son of God</b> .	Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of <b>God's one and only Son</b> .
96	John 4:24  CHG God is a Spirit TO God is Spirit	<b>God <i>is</i> a Spirit:</b> and they that worship him must worship <i>him</i> in spirit and in truth.	<b>God is spirit,</b> and his worshipers must worship in the Spirit and in truth."
97	John 4:42  REM "the Christ"	And said unto the woman, Now we believe, not because of thy saying: for we have heard <i>him</i> ourselves, and <b>know that this is indeed the Christ</b> , the Saviour of the world.	They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and <b>we know that this man really is the Savior of the world.</b> "

98	John 5:3  REM LAST 7 WORDS	In these lay a great multitude of impotent folk, of blind, halt, withered, <b>waiting for the moving of the water.</b>	Here a great number of disabled people used to lie--the blind, the lame, the paralyzed.
99	John 5:4  REM ENTIRE VERSE	<b>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.</b>	NO TEXTS ; VERSE OMITTED COMPLETELY
100	John 5:16  REM "and sought to slay him"	And therefore did the Jews persecute Jesus, <b>and sought to slay him</b> , because he had done these things on the sabbath day.	So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him.
101	John 5:29  CHG damnation TO condemn, judgement	And shall come forth; they that have done good, unto the resurrection of life; and they that have	and come out--those who have done what is good will rise to live, and those who have done what is

		done evil, <b>unto the resurrection of damnation.</b>	<b>evil will rise to be condemned.</b>
102	John 6:47  REM "on Me" (He that believeth...)	Verily, verily, I say unto you, <b>He that believeth on me hath everlasting life.</b>	Very truly I tell you, the one <b>who believes has eternal life.</b>
103	John 6:69  CHG "Christ, the Son of the living God" TO "Holy One of God"	And we believe and are sure that <b>thou art that Christ, the Son of the living God.</b>	We have come to believe and to <b>know that you are the Holy One of God."</b>
104	John 7:53-8:11  REM VERSES 7:53 - 8:11  Verse in brackets is asterisked in footnotes as not found in important texts in modern versions and missing in maintexts too in some instances to create doubts in the minds of	And every man went unto his own house.  1Jesus went unto the mount of Olives. 2And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. 3And the scribes and Pharisees brought unto him a woman taken in adultery; and when	Then they all went home,  1but Jesus went to the Mount of Olives. 2At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. 3The teachers of the law and the Pharisees

	<p>the reader!</p>	<p>they had set her in the midst, <b>4</b>They say unto him, Master, this woman was taken in adultery, in the very act. <b>5</b>Now Moses in the law commanded us, that such should be stoned: but what sayest thou? <b>6</b>This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with <i>his</i> finger wrote on the ground, <i>as though he heard them not.</i> <b>7</b>So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. <b>8</b>And again he stooped down, and wrote on the ground. <b>9</b>And they which heard <i>it</i>, being convicted by <i>their own</i> conscience, went out one by one,</p>	<p>brought in a woman caught in adultery. They made her stand before the group <b>4</b>and said to Jesus, “Teacher, this woman was caught in the act of adultery. <b>5</b>In the Law Moses commanded us to stone such women. Now what do you say?” <b>6</b>They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger. <b>7</b>When they kept on questioning him, he straightened up and said to them, “Let any one of you who is without sin be the</p>
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		<p>beginning at the eldest, <i>even</i> unto the last: and Jesus was left alone, and the woman standing in the midst. <b>10</b>When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?</p> <p><b>11</b>She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.</p>	<p>first to throw a stone at her.” <b>8</b>Again he stooped down and wrote on the ground.</p> <p><b>9</b>At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.</p> <p><b>10</b>Jesus straightened up and asked her, “Woman, where are they? Has no one condemned you?”</p> <p><b>11</b>“No one, sir,” she said.</p> <p>“Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”</p>
105	John 8:9 REM "being	And they which heard <i>it</i> , <b>being convicted by <i>their own</i> conscience,</b>	At this, those who heard began to go away one at a time,

	convicted by their own conscience"	went out one by one, beginning at the eldest, <i>even</i> unto the last: and Jesus was left alone, and the woman standing in the midst.	the older ones first, until only Jesus was left, with the woman still standing there.
106	John 8:47  REM "heareth God's words" TO "hears what God says"	He that is of God <b>heareth God's words:</b> ye therefore hear <i>them</i> not, because ye are not of God.	Whoever belongs to God <b>hears what God says.</b> The reason you do not hear is that you do not belong to God."
107	John 8:59  REM LAST 10 WORDS "going through the midst..."	Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, <b>going through the midst of them,</b> and so passed by.	At this, they picked up stones to stone him, but Jesus hid himself, <b>slipping away</b> from the temple grounds.
108	John 9:4  CHG "I must work the works" TO "We must work the works"	<b>I must work the works of him</b> that sent me, while it is day: the night cometh, when no man can work.	As long as it is day, <b>we must do the works of him</b> who sent me. Night is coming, when no one can work.
109	John 9:35	Jesus heard that they	Jesus heard that

	CHG "Son of God" TO Son of Man , Messiah	had cast him out; and when he had found him, he said unto him, <b>Dost thou believe on the Son of God?</b>	they had thrown him out, and when he found him, he said, <b>"Do you believe in the Son of Man?"</b>
110	John 11:41  REM "For the place where the dead was laid"	Then they took away the stone <i>from the place where the dead was laid</i> . And Jesus lifted up <i>his</i> eyes, and said, Father, I thank thee that thou hast heard me.	So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me.
111	John 14:2  CHG "mansions" TO "rooms", "dwelling places"	In my Father's house are <b>many mansions</b> : if <i>it were</i> not <i>so</i> , I would have told you. I go to prepare a place for you.	My Father's house has <b>many rooms</b> ; if that were not so, would I have told you that I am going there to prepare a place for you?
112	John 14:16  CHG Comforter TO Helper, Counselor, et. al.	And I will pray the Father, and <b>he shall give you another Comforter</b> , that he may abide with you for ever;	And I will ask the Father, and <b>he will give you another advocate</b> to help you and be with you forever--

113	John 16:16  REM "because I go to the Father"	A little while, and ye shall not see me: and again, a little while, and ye shall see me, <b>because I go to the Father.</b>	Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."
114	John 17:12  REM "in the world"	While I was with <b>them in the world</b> , I kept <b>them in thy name</b> : those that thou gavest me I have kept, and none of them is lost, <b>but the son of perdition</b> ; that the scripture might be fulfilled.	<b>While I was with them</b> , I protected them and kept them safe by <b>that name you gave me</b> . None has been lost <b>except the one doomed to destruction</b> so that Scripture would be fulfilled.
115	Acts 1:3  CHG "infallible" TO "convincing" et al.	To whom also he shewed himself alive after his passion by <b>many infallible proofs</b> , being seen of them forty days, and speaking of the things pertaining to the kingdom of God:	After his suffering, he presented himself to them and gave <b>many convincing proofs</b> that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.
116	Acts 2:30	Therefore being a prophet, and knowing	But he was a prophet and knew

	REM "he would raise up Christ	that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, <b>he would raise up Christ to sit on his throne;</b>	that God had promised him on oath that <b>he would place one of his descendants on his throne.</b>
117	Acts 2:31  REM "hell"	He seeing this before spake of the resurrection of Christ, that <b>his soul was not left in hell</b> , neither his flesh did see corruption.	Seeing what was to come, he spoke of the resurrection of the Messiah, <b>that he was not abandoned to the realm of the dead</b> , nor did his body see decay.
118	Acts 2:38  CHG remission of sins TO forgiveness of sins	Then Peter said unto them, Repent, and <b>be baptized every one of you in the name of Jesus Christ for the remission of sins</b> , and ye shall receive the gift of the Holy Ghost.	Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the <b>forgiveness of your sins</b> . And you will receive the gift of the Holy Spirit.
119	Acts 4:27,30  CHG "holy child" TO "holy servant"	For of a truth against <b>thy holy child Jesus</b> , whom thou hast anointed, both Herod,	Indeed Herod and Pontius Pilate met together with the Gentiles and the

	(attacks deity)	<p>and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,</p> <p>By stretching forth thine hand to heal; and that signs and wonders may be done by the <b>name of thy holy child Jesus.</b></p>	<p>people of Israel in this city to conspire against your <b>holy servant Jesus</b>, whom you anointed.</p> <p>Stretch out your hand to heal and perform signs and wonders through the <b>name of your holy servant Jesus."</b></p>
120	<p>Acts 7:30</p> <p>REM "of the Lord" (angel of the Lord)</p>	<p>And when forty years were expired, there appeared to him in the wilderness of mount Sina <b>an angel of the Lord</b> in a flame of fire in a bush.</p>	<p>"After forty years had passed, <b>an angel appeared</b> to Moses in the flames of a burning bush in the desert near Mount Sinai.</p>
121	<p>Acts 7:37</p> <p>REM "Him shall ye hear"</p>	<p>This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; <b>him shall ye hear.</b></p>	<p>"This is the Moses who told the Israelites, 'God will raise up for you a prophet like me from your own people.'</p>

122	Acts 8:37  REM ENTIRE VERSE (major salvation verse)	And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.	NO TEXTS ; VERSE OMITTED COMPLETELY
123	Acts 9:5  REM "it is hard for thee to kick against the pricks	And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: <b><i>it is hard for thee to kick against the pricks.</i></b>	"Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied.
124	Acts 10:6  REM "he shall tell thee what thou oughtest to do"	He lodgeth with one Simon a tanner, whose house is by the sea side: <b>he shall tell thee what thou oughtest to do.</b>	He is staying with Simon the tanner, whose house is by the sea."
125	Acts 15:11  REM "Christ"	But we believe that through the grace of the <b>Lord Jesus Christ</b> we shall be saved, even as they.	No! We believe it is through the grace of our <b>Lord Jesus</b> that we are saved, just as they are."
126	Acts 15:18	<b>Known unto God are</b>	things known from

	CHG beginning of the world TO ...eternity, ...ages	<b>all his works from the beginning of the world.</b>	long ago.
127	Acts 15:34  REM ENTIRE VERSE	<b>Notwithstanding it pleased Silas to abide there still.</b>	NO TEXTS ; VERSE OMITTED COMPLETELY
128	Acts 16:31  REM "Christ" (Believe on the Lord Jesus Christ)	And they said, <b>Believe on the Lord Jesus Christ</b> , and thou shalt be saved, and thy house.	They replied, " <b>Believe in the Lord Jesus</b> , and you will be saved--you and your household."
129	Acts 17:16  CHG "stirred" TO "provoked", distressed et al.	Now while Paul waited for them at Athens, his <b>spirit was stirred in him</b> , when he saw the city wholly given to idolatry.	While Paul was waiting for them in Athens, <b>he was greatly distressed</b> to see that the city was full of idols.
130	Acts 17:22  CHG "Mars Hill" TO" Areopagus"	Then Paul stood in the <b>midst of Mars' hill</b> , and said, Ye men of Athens, I perceive that in all things ye are too superstitious.	Paul then stood up in the <b>meeting of the Areopagus</b> and said: "People of Athens! I see that in every way you are very religious.
131	Acts 17:22	Then Paul stood in	Paul then stood up



	REM "superstitious" TO "religious"	the midst of Mars' hill, and said, <i>Ye</i> men of Athens, I perceive that in all things <b>ye are too superstitious.</b>	in the meeting of the Areopagus and said: "People of Athens! I see that in every <b>way you are very religious.</b>
132	Acts 17:26  REM "blood"	And <b>hath made of one blood all nations of men</b> for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;	<b>From one man he made all the nations</b> , that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands.
133	Acts 17:29  CHG Godhead TO Divine Nature , divine being	Forasmuch then as we are the offspring of God, we ought not to think <b>that the Godhead</b> is like unto gold, or silver, or stone, graven by art and man's device.	"Therefore since we are God's offspring, we should not think <b>that the divine being</b> is like gold or silver or stone--an image made by human design and skill.
134	Acts 19:35  REM worshipper	And when the townclerk had appeased the people, he said, <i>Ye</i> men of	The city clerk quieted the crowd and said: "Fellow Ephesians, doesn't

		Ephesus, what man is there that knoweth not how that the city of the <b>Ephesians is a worshipper of the great goddess Diana</b> , and of the <i>image</i> which fell down from Jupiter?	all the world know that the city of <b>Ephesus is the guardian of the temple of the great Artemis</b> and of her image, which fell from heaven?
135	Acts 20:21  REM Christ	Testifying both to the Jews, and also to the Greeks, repentance toward God, and <b>faith toward our Lord Jesus Christ.</b>	I have declared to both Jews and Greeks that they must turn to God in repentance and have <b>faith in our Lord Jesus.</b>
136	Acts 20:24  REM "none of these things move me. . ."	<b>But none of these things move me</b> , neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.	However, I consider my life worth nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me--the task of testifying to the good news of God's grace.

137	Acts 20:25  REM "of God"	And now, behold, I know that ye all, among whom I have gone <b>preaching the kingdom of God</b> , shall see my face no more.	"Now I know that none of you among whom I have gone about <b>preaching the kingdom</b> will ever see me again.
138	Acts 23:9  REM "let us not fight against God"	And there arose a great cry: and the scribes <i>that were</i> of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, <b>let us not fight against God.</b>	There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. "We find nothing wrong with this man," they said. "What if a spirit or an angel has spoken to him?"
139	Acts 24:7  REM ENTIRE VERSE	But the chief captain Lysias came <i>upon us</i> , and with great violence took <i>him</i> away out of our hands,	NO TEXTS ; VERSE OMITTED COMPLETELY
140	Acts 24:14  CHG heresy TO sect	But this I confess unto thee, that <b>after the way which they call heresy</b> , so	However, I admit that I worship the God of our ancestors as a follower of <b>the</b>

		worship I the God of my fathers, believing all things which are written in the law and in the prophets:	<b>Way, which they call a sect.</b> I believe everything that is in accordance with the Law and that is written in the Prophets,
141	Acts 24:15  REM "of the dead" (Resurrection)	And have hope toward God, which they themselves also allow, that there shall be a <b>resurrection of the dead, both of the just and unjust.</b>	and I have the same hope in God as these men themselves have, that there will be a <b>resurrection of both the righteous and the wicked.</b>
142	Acts 28:16  REM 11 WORDS	And when we came to Rome, <b>the centurion delivered the prisoners to the captain of the guard:</b> but Paul was suffered to dwell by himself with a soldier that kept him.	When we got to Rome, Paul was allowed to live by himself, with a soldier to guard him.
143	Acts 28:29  REM ENTIRE	And when he had said these words, the Jews departed, and	NO TEXTS ; VERSE OMITTED COMPLETELY

	VERSE	had great reasoning among themselves.	
144	Romans 1:3  REM "Jesus Christ our Lord"	Concerning <b>his Son Jesus Christ our Lord</b> , which was made of the seed of David according to the flesh;	<b>regarding his Son</b> , who as to his earthly life was a descendant of David,
145	Romans 1:16  REM "of Christ" (gospel of Christ)	For I am not ashamed of the <b>gospel of Christ</b> : for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.	For I am not ashamed of the <b>gospel</b> , because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.
146	Romans 1:18  CHG "hold the truth" TO "suppress the truth"	For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, <b>who hold the truth in unrighteousness;</b>	The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, <b>who suppress the truth by their wickedness,</b>
147	Romans 1:25	Who <b>changed the truth of God</b> into a	They <b>exchanged the truth about God</b> for

	CHG "changed the truth" TO "exchanged the truth"	lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.	a lie, and worshiped and served created things rather than the Creator--who is forever praised. Amen.
148	Romans 1:29  REM "fornication"	Being filled with all unrighteousness, <b>fornication</b> , wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,	They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,
149	Romans 5:8  CHG commendeth to demonstrates , et al.	But <b>God commendeth his love</b> toward us, in that, while we were yet sinners, Christ died for us.	But <b>God demonstrates his</b> own love for us in this: While we were still sinners, Christ died for us.
150	Romans 6:8  CHG we be dead TO we died	Now if <b>we be dead with Christ</b> , we believe that we shall also live with him:	Now if <b>we died with Christ</b> , we believe that we will also live with him.
151	Romans 6:11	Likewise reckon ye also yourselves to be	In the same way, count yourselves

	REM our Lord	dead indeed unto sin, but alive unto <b>God through Jesus Christ our Lord.</b>	dead to sin but alive to <b>God in Christ Jesus.</b>
152	Romans 8:1  REM LAST 10 WORDS	<i>There is</i> therefore now no condemnation to them which are in Christ Jesus, <b>who walk not after the flesh, but after the Spirit.</b>	Therefore, there is now no condemnation for those who are in Christ Jesus,
153	Romans 9:28  REM "in righteousness"	For he will finish the work, and <b>cut <i>it</i> short in righteousness: because a short work will the Lord make upon the earth.</b>	For the Lord will carry out his sentence on earth with speed and finality."
154	Romans 10:15  REM LAST 9 WORDS	And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the <b>gospel of peace, and bring glad tidings of good things!</b>	And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"
155	Romans 10:17	So then faith <i>cometh</i>	Consequently, faith

	CHG "word of God" TO word of Christ	by hearing, and <b>hearing by the word of God.</b>	comes from hearing the message, and the message is heard through the <b>word about Christ.</b>
156	Romans 11:6  REM "LAST 18 WORDS ARE OMITTED"	And if by grace, then <i>is it</i> no more of works: otherwise grace is no more grace. <b>But if <i>it be</i> of works, then is it no more grace: otherwise work is no more work.</b>	And if by grace, then it cannot be based on works; if it were, grace would no longer be grace.
157	Romans 13:2  CHG damnation TO judgment et al.	Whosoever therefore resisteth the power, resisteth the ordinance of God: and <b>they that resist shall receive to themselves damnation.</b>	Consequently, whoever rebels against the authority is rebelling against what God has instituted, and <b>those who do so will bring judgment on themselves.</b>
158	Romans 13:9  REM "Thou shall not bear false witness"	For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, <b>Thou shalt not bear</b>	The commandments, "You shall not commit adultery," "You shall not murder," "You shall



		<p><b>false witness,</b> Thou shalt not covet; and if <i>there be</i> any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.</p>	<p>not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself."</p>
159	<p>Romans 14:6</p> <p>REM 15 WORDS</p>	<p>He that regardeth the day, regardeth <i>it</i> unto the Lord; <b>and he that regardeth not the day, to the Lord he doth not regard <i>it</i>.</b> He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.</p>	<p>Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God.</p>
160	<p>Romans 14:10</p> <p>CHG "the judgement seat of Christ" TO "God's judgment seat" et al.</p>	<p>But why dost thou judge thy brother? or why dost thou set at nought thy brother? <b>for we shall all stand before the judgment seat of Christ.</b></p>	<p>You, then, why do you judge your brother or sister? Or why do you treat them with contempt? <b>For we will all stand before God's judgment seat.</b></p>

161	Romans 14:21  REM "or is offended, or is made weak"	<i>It is</i> good neither to eat flesh, nor to drink wine, nor <i>any thing</i> whereby thy brother stumbleth, <b>or is offended, or is made weak.</b>	It is better not to eat meat or drink wine or to do anything else that will cause your brother or sister to fall.
162	Romans 14:23  CHG damned TO condemned	<b>And he that doubteth is damned if he eat,</b> because <i>he eateth</i> not of faith: for whatsoever <i>is</i> not of faith is sin.	But whoever <b>has doubts is condemned if they eat,</b> because their eating is not from faith; and everything that does not come from faith is sin.
163	Romans 15:8  REM Jesus	Now I say that <b>Jesus Christ was a minister of the circumcision for the truth of God,</b> to confirm the promises <i>made</i> unto the fathers:	For I tell you that <b>Christ has become a servant of the Jews on behalf of God's truth,</b> so that the promises made to the patriarchs might be confirmed
164	Romans 15:19  REM "of God"	Through mighty signs and wonders, <b>by the power of the Spirit of God;</b> so that from	<b>by the power of signs</b> and wonders, <b>through the power of the Spirit of God.</b>

		Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.	So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ.
165	Romans 15:29  REM "of the gospel"	And I am sure that, when I come unto you, I shall come in the fulness of the <b>blessing of the gospel of Christ.</b>	I know that when I come to you, I will come in the full measure of the <b>blessing of Christ.</b>
166	Romans 16:18  CHG good words and fair speeches TO smooth talk and flattery	For they that are such serve not our Lord Jesus Christ, but their own belly; and <b>by good words and fair speeches deceive</b> the hearts of the simple.	For such people are not serving our Lord Christ, but their own appetites. By <b>smooth talk and flattery they deceive</b> the minds of naive people.
167	Romans 16:24  REM ENTIRE VERSE	The grace of our Lord Jesus Christ <i>be</i> with you all. Amen.	NO TEXTS ; VERSE OMITTED COMPLETELY
168	I Cor. 1:21  CHG "foolishness of preaching" TO "foolishness of the message	For after that in the wisdom of God the world by wisdom knew not God, it <b>pleased God by the foolishness of</b>	For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the

	preached"	<b>preaching</b> to save them that believe.	<b>foolishness of what was preached</b> to save those who believe.
169	I Cor. 1:22  REM "require" TO "request", ask (Jews require a sign)	For the <b>Jews require a sign</b> , and the Greeks seek after wisdom:	<b>Jews demand signs</b> and Greeks look for wisdom,
170	I Cor. 5:4  REM "Christ" (TWICE)	In the name of <b>our Lord Jesus Christ</b> , when ye are gathered together, and my spirit, with the <b>power of our Lord Jesus Christ</b> ,	So when you are assembled and I am with you in spirit, and the power of <b>our Lord Jesus</b> is present,
171	I Cor. 5:7  REM "for us" (Christ sacrificed)	Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is <b>sacrificed for us</b> :	Get rid of the old yeast, so that you may be a new unleavened batch--as you really are. For Christ, our Passover lamb, <b>has been sacrificed.</b>
172	I Cor. 6:9  CHG effeminate	Know ye not that the unrighteous shall not inherit the kingdom of	Or do you not know that wrongdoers will not inherit the

	TO male prostitutes et al.	God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, <b>nor effeminate</b> , nor abusers of themselves with mankind,	kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men
173	I Cor. 6:20  REM "and in your spirit, which are God's"	For ye are bought with a price: therefore glorify God in your body, <b>and in your spirit, which are God's.</b>	you were bought at a price. Therefore honor God with your bodies.
174	I Cor. 7:5  REM "fasting" (with prayer)	Defraud ye not one the other, except <i>it be</i> with consent for a time, that ye may <b>give yourselves to fasting and prayer</b> ; and come together again, that Satan tempt you not for your incontinency.	Do not deprive each other except perhaps by mutual consent and for a time, so that you may devote <b>yourselves to prayer</b> . Then come together again so that Satan will not tempt you because of your lack of self-control.
175	I Cor. 7:39	The wife is <b>bound by the law</b> as long as	A woman is <b>bound to</b> her husband as

	REM "by the law" (The wife is bound)	her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.	long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.
176	I Cor. 9:1  REM "Christ"	Am I not an apostle? am I not free? have I not seen <b>Jesus Christ our Lord?</b> are not ye my work in the Lord?	Am I not free? Am I not an apostle? Have I not seen <b>Jesus our Lord?</b> Are you not the result of my work in the Lord?
177	I Cor. 9:27  CHG "I keep my body" TO "I beat my body" et al.	<b>But I keep under my body,</b> and bring <i>it</i> into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.	No, I <b>strike a blow to my body and make it my slave</b> so that after I have preached to others, I myself will not be disqualified for the prize.
178	I Cor. 9:27  CHG "castaway" TO "disqualified" et al.	But I keep under my body, and bring <i>it</i> into subjection: lest that by any means, when I have preached to others, I <b>myself</b>	No, I strike a blow to my body and make it my slave so that after I have preached to others, I <b>myself will not be</b>

		<b>should be a castaway.</b>	<b>disqualified for the prize.</b>
179	I Cor. 10:28  REM LAST 10 WORDS ("the earth is the Lord's...")	But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: <b>for the earth is the Lord's, and the fulness thereof:</b>	But if someone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the one who told you and for the sake of conscience.
180	I Cor. 11:11  REM "in the Lord"	Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.	Nevertheless, in the Lord woman is not independent of man, nor is man independent of woman.
181	I Cor. 11:24  REM "take eat . . . broken..." (Lord's Supper)	And when he had given thanks, he brake <i>it</i> , and said, <b>Take, eat: this is my body, which is broken for you:</b> this do in remembrance of me.	and when he had given thanks, he broke it and said, <b>"This is my body, which is for you;</b> do this in remembrance of me."
182	I Cor. 11:29	For he that eateth and drinketh	For those who eat and drink without

	CHG damnation TO judgment (Lord s Supper)	unworthily, <b>eateth and drinketh damnation to himself</b> , not discerning the Lord's body.	discerning the body of Christ eat and drink <b>judgment on themselves</b> .
183	I Cor. 11:29  REM "unworthily"	For he that eateth and drinketh <b>unworthily</b> , eateth and drinketh damnation to himself, not discerning the Lord's body.	For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.
184	I Cor. 14:33  CHG "author of confusion" TO "a God of disorder" et al.	For <b>God is not <i>the author of confusion</i></b> , but of peace, as in all churches of the saints.	For <b>God is not a God of disorder</b> but of peace--as in all the congregations of the Lord's people.
185	I Cor. 15:47  CHG Lord from heaven TO man from heaven	The first man <i>is</i> of the earth, earthy: the <b>second man <i>is</i> the Lord from heaven</b> .	The first man was of the dust of the earth; the <b>second man is of heaven</b> .
186	I Cor. 15:55  CHG "grave" TO "Hades", death	<b>O death, where <i>is</i> thy sting? O grave, where <i>is</i> thy victory?</b>	<b>"Where, O death, is your victory? Where, O death, is your sting?"</b>
187	I Cor. 16:22  REM "Jesus Christ"	If any man love not the <b>Lord Jesus Christ</b> , let him be Anathema Maranatha.	If anyone does not love <b>the Lord</b> , let that person be cursed! Come, Lord!



188	1 Cor. 16:23 REM "Christ"	The grace of <b>our Lord Jesus Christ</b> <i>be</i> with you.	The <b>grace of the Lord Jesus</b> be with you.
189	2 Cor. 2:10 CHG "person of Christ" TO "presence of Christ"	To whom ye forgive any thing, I <i>forgive</i> also: for if I forgave any thing, to whom I forgave <i>it</i> , for your sakes <i>forgave I it</i> in <b>the person of Christ;</b>	Anyone you forgive, I also forgive. And what I have forgiven--if there was anything to forgive--I have forgiven <b>in the sight of Christ</b> for your sake,
190	2 Cor. 2:17 CHG "corrupt" TO "peddle", sell (word of God)	For we are not as many, <b>which corrupt the word of God:</b> but as of sincerity, but as of God, in the sight of God speak we in Christ.	Unlike so many, <b>we do not peddle the word of God</b> for profit. On the contrary, in Christ we speak before God with sincerity, as those sent from God.
191	2 Cor.4:6 REM "Jesus"	For God, who commanded the light to shine out of darkness, hath shined in our hearts, to <i>give</i> the light of the knowledge of the glory of God <b>in the</b>	For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the

		<b>face of Jesus Christ.</b>	<b>face of Christ.</b>
192	2 Cor. 4:10  REM "the Lord"	Always bearing about in the body <b>the dying of the Lord Jesus</b> , that the life also of Jesus might be made manifest in our body.	We always carry around in our body <b>the death of Jesus</b> , so that the life of Jesus may also be revealed in our body.
193	2 Cor. 5:17  CHG "creature" TO "creation"	Therefore if any man <i>be</i> in Christ, <b>he is a new creature</b> : old things are passed away; <b>behold, all things are become new.</b>	Therefore, if anyone is in Christ, <b>the new creation</b> has come: The old has gone, the new is here!
194	2 Cor. 5:18  REM "Jesus"	And all things <i>are</i> of God, who hath <b>reconciled us to himself by Jesus Christ</b> , and hath given to us the ministry of reconciliation;	All this is from God, who <b>reconciled us to himself through Christ</b> and gave us the ministry of reconciliation:
195	2 Cor.10:5  CHG "Casting down imaginations" TO "We demolish	<b>Casting down imaginations</b> , and every high thing that exalteth itself against the knowledge of God, and bringing into	<b>We demolish arguments</b> and every pretension that sets itself up against the knowledge of God, and we take captive

	arguments" et al.	captivity every thought to the obedience of Christ;	every thought to make it obedient to Christ.
196	2 Cor.11:6  CHG rude in speech TO untrained in speech	But though <b><i>I be rude in speech</i></b> , yet not in knowledge; but we have been throughly made manifest among you in all things.	I may indeed be <b>untrained as a speaker</b> , but I do have knowledge. We have made this perfectly clear to you in every way.
197	2 Cor.11:31  REM "Christ"	The God and Father of <b>our Lord Jesus Christ</b> , which is blessed for evermore, knoweth that I lie not.	The God and Father of the <b>Lord Jesus</b> , who is to be praised forever, knows that I am not lying.
198	Gal. 2:20  REM "nevertheless I LBe"	I am crucified with Christ: <b>nevertheless I live</b> ; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.	I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.
199	Gal. 3:1	O foolish Galatians, who hath bewitched	You foolish Galatians! Who has

	REM that ye should not obey the truth	you, <b>that ye should not obey the truth</b> , before whose eyes Jesus Christ hath been evidently set forth, crucified among you?	bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.
200	Gal.3:17  REM "in Christ" (confirmed...of God in Christ)	And this I say, <i>that</i> <b>the covenant, that was confirmed before of God in Christ</b> , the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.	What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.
201	Gal. 4:7  REM "through Christ" (heir of God through Christ)	Wherefore thou art no more a servant, but a son; and if a son, <b>then an heir of God through Christ.</b>	So you are no longer a slave, but God's child; and since you are his child, <b>God has made you also an heir.</b>
202	Gal. 5:4  CHG "no effect" TO "estranged	Christ is become of <b>no effect unto you</b> , whosoever of you are justified by the law;	You who are trying to be justified by the law have <b>been alienated from</b>

	from", alienated	ye are fallen from grace.	<b>Christ</b> ; you have fallen away from grace.
203	Gal. 6:15  REM "For in Christ Jesus"	<b>For in Christ Jesus</b> neither circumcision availeth any thing, nor uncircumcision, but a <b>new creature.</b>	Neither circumcision nor uncircumcision means anything; what counts is <b>the new creation.</b>
204	Gal. 6:17  REM "the Lord"	From henceforth let no man trouble me: for I bear in my body <b>the marks of the Lord Jesus.</b>	From now on, let no one cause me trouble, for I bear on my body <b>the marks of Jesus.</b>
205	Ephesians 1:6  REM "accepted in the beloved"	To the praise of the glory of his grace, wherein he hath made us <b>accepted in the beloved.</b>	to the praise of his glorious grace, which he has freely given <b>us in the One he loves.</b>
206	Ephesians 3:9  REM "by Jesus Christ" (who created all things by)	And to make all <i>men</i> see what <i>is</i> the fellowship of the mystery, which from the beginning of the world hath been hid in <b>God, who created all things by Jesus Christ:</b>	and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in <b>God, who created all things.</b>

207	Ephesians 3:14  REM "of our Lord Jesus Christ"	For this cause I <b>bow my knees unto the Father of our Lord Jesus Christ,</b>	For this reason I <b>kneel before the Father,</b>
208	Ephesians 5:9  CHG fruit of the Spirit TO fruit of the light	( <b>For the fruit of the Spirit</b> <i>is</i> in all goodness and righteousness and truth;)	( <b>for the fruit of the light</b> consists in all goodness, righteousness and truth)
209	Ephesians 5:30  REM "of his flesh, and of his bones"	For we are members of his body, <b>of his flesh, and of his bones.</b>	for we are members of his body.
210	Philippians 2:6  CHG "thought it not robbery to be equal with God TO did not consider equality with God something to be grasped et al.	Who, being in the form of God, <b>thought it not robbery to be equal with God:</b>	Who, being in very nature God, <b>did not consider equality with God something to be</b> used to his own advantage;
211	Philippians 2:7  CHG "made" TO "emptied"	But made himself of no reputation, and took upon him the form of a servant, and	rather, he made himself nothing by taking the very nature of a servant,

		<b>was made in the likeness of men:</b>	<b>being made in human likeness.</b>
212	Philippians 3:8  CHG dung TO rubbish , trash	Yea doubtless, and I count all things <i>but</i> loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and <b>do count them <i>but</i> dung, that I may win Christ,</b>	What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I <b>consider them garbage, that I may gain Christ</b>
213	Philippians 3:16  REM LAST 13 WORDS	Nevertheless, whereto we have already attained, <b>let us walk by the same rule, let us mind the same thing.</b>	Only let us live up to what we have already attained
214	Philippians 4:13  CHG through Christ TO through him	I can do all things <b>through Christ</b> which strengtheneth me.	I can do all this <b>through him</b> who gives me strength.
215	Colossians 1:2  REM "and the Lord Jesus Christ"	To the saints and faithful brethren in Christ which are at Colosse: Grace <i>be</i> unto you, and peace,	To God's holy people in Colossae, the faithful brothers and sisters in Christ: Grace and peace to

		from God our Father and <b>the Lord Jesus Christ.</b>	you from God our Father.
216	Colossians 1:14  REM "through His blood" (redemption through...)	In whom we have <b>redemption through his blood, <i>even</i></b> the forgiveness of sins:	in whom we have <b>redemption</b> , the forgiveness of sins.
217	Colossians 1:28  REM "Jesus"	Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man <b>perfect in Christ Jesus:</b>	He is the one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully <b>mature in Christ.</b>
218	Colossians 3:6  REM "on the children of disobedience"	For which things' sake the wrath of God <b>cometh on the children of disobedience:</b>	Because of these, the wrath of God is coming.
219	1 Thess. 1:1  REM LAST 9 WORDS (from God our father...)	Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians <i>which is</i> in God the Father and <i>in</i> the Lord Jesus	Paul, Silas and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus



		Christ: <b>Grace <i>be</i> unto you, and peace, from God our Father, and the Lord Jesus Christ.</b>	Christ: <b>Grace and peace to you.</b>
220	1 Thess. 2:19  REM "Christ"	For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.	Surely you remember, brothers and sisters, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you.
221	1 Thess. 3:11  REM "Christ"	Now God himself and our Father, and <b>our Lord Jesus Christ</b> , direct our way unto you.	Now may our God and Father himself and <b>our Lord Jesus</b> clear the way for us to come to you.
222	1 Thess. 3:13  REM "Christ"	To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of <b>our Lord Jesus Christ with all his saints.</b>	May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when <b>our Lord Jesus comes with</b>

			<b>all his holy ones.</b>
223	1 Thess. 5:22  CHG "all appearance of evil" TO "every form of evil"	Abstain from <b>all appearance of evil.</b>	reject <b>every kind of evil.</b>
224	2 Thess. 1:8  REM "Christ"	In <b>flaming fire taking vengeance</b> on them that know not God, and that obey not the <b>gospel of our Lord Jesus Christ:</b>	He will <b>punish those</b> who do not know God and do not obey the <b>gospel of our Lord Jesus.</b>
225	2 Thess. 1:12  REM Christ	That the name of our <b>Lord Jesus Christ</b> may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.	We pray this so that the name of <b>our Lord Jesus</b> may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.
226	1 Timothy 1:1  REM Lord	Paul, an apostle of Jesus Christ by the <b>commandment of God our Saviour, and Lord Jesus Christ, which is our hope;</b>	Paul, an apostle of Christ Jesus by the <b>command of God our Savior and of Christ Jesus</b> our hope,

227	1 Timothy 1:17  REM "wise" (the only wise God)	Now unto the King eternal, immortal, invisible, <b>the only wise God</b> , <i>be</i> honour and glory for ever and ever. Amen.	Now to the King eternal, immortal, invisible, the <b>only God</b> , be honor and glory for ever and ever. Amen.
228	1 Timothy 2:7  REM "in Christ" (...the truth in Christ)	Whereunto I am ordained a preacher, and an apostle, (I speak the <b>truth in Christ</b> , <i>and</i> lie not;) a teacher of the Gentiles in faith and verity.	And for this purpose I was appointed a herald and an apostle-- <b>I am telling the truth</b> , I am not lying--and a true and faithful teacher of the Gentiles.
229	1 Timothy 3:16  CHG "God" TO "he" (God manifest in the flesh)	And without controversy great is the mystery of godliness: <b>God was manifest in the flesh</b> , justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	Beyond all question, the mystery from which true godliness springs is great: <b>He appeared in the flesh</b> , was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.
230	1 Timothy 4:12	Let no man despise	Don't let anyone look

	REM "in spirit"	thy youth; but be thou an example of the believers, in word, in conversation, in charity, <b>in spirit</b> , in faith, in purity.	down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.
231	1 Timothy 5:21  REM Lord	I charge <i>thee</i> before God, <b>and the Lord Jesus Christ</b> , and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.	I charge you, in the sight of God and <b>Christ Jesus</b> and the elect angels, to keep these instructions without partiality, and to do nothing out of favoritism.
232	1 Timothy 6:1  CHG blasphemed TO spoken against et al.	Let as many servants as are under the yoke count their own masters worthy of all honour, that <b>the name of God and his doctrine be not blasphemed.</b>	All who are under the yoke of slavery should consider their masters worthy of full respect, so that <b>God's name and our teaching may not be slandered.</b>
233	1 Timothy 6:5  CHG gain is godliness TO godliness is a means of gain et	Perverse disputings of men of corrupt minds, and destitute of the truth, <b>supposing that gain is godliness:</b> from such withdraw	and constant friction between people of corrupt mind, who have been robbed of the truth and <b>who think that godliness</b>

	al.	thysself.	<b>is a means to financial gain.</b>
234	1 Timothy 6:5  REM "from such withdraw thysself"	Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness:  <b>from such withdraw thysself.</b>	and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain
235	1 Timothy 6:10  CHG "root of all evil" TO "root of all kinds of evil"	For the love of money is <b>the root of all evil:</b> which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.	For the love of money is <b>a root of all kinds of evil.</b> Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.
236	1 Timothy 6:19  CHG "eternal life" TO "the life that is truly life"	Laying up in store for themselves a good foundation against the time to come, that <b>they may lay hold on eternal life.</b>	In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that <b>they may take hold of the life that is truly life.</b>
237	1 Timothy 6:20	O Timothy, keep that	Timothy, guard what

	CHG "science" TO "knowledge"	which is committed to thy trust, avoiding profane <i>and</i> vain babblings, and <b>oppositions of science falsely so called:</b>	has been entrusted to your care. Turn away from godless chatter and the <b>opposing ideas of what is falsely called knowledge,</b>
238	2 Timothy 1:11  REM "of the gentiles"	Whereunto I am appointed a preacher, and an apostle, and a <b>teacher of the Gentiles.</b>	And of this gospel I was appointed a herald and an apostle and a <b>teacher.</b>
239	2 Timothy 2:15  REM "study" (only command to study the word)	<b>Study to shew thyself approved unto God,</b> a workman that needeth not to be ashamed, rightly dividing the word of truth.	<b>Do your best to present yourself to God</b> as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.
240	2 Timothy 3:3  CHG of those that are good TO good	Without natural affection, trucebreakers, false accusers, incontinent, fierce, <b>despisers of those that are good,</b>	without love, unforgiving, slanderous, without self-control, brutal, <b>not lovers of the good,</b>

241	2 Timothy 4:1  REM "the Lord"	I charge <i>thee</i> therefore before God, and <b>the Lord Jesus Christ</b> , who shall judge the quick and the dead at his appearing and his kingdom;	In the presence of God and <b>of Christ Jesus</b> , who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge:
242	2 Timothy 4:22  REM "Jesus Christ"	<b>The Lord Jesus Christ</b> <i>be</i> with thy spirit. Grace <i>be</i> with you. Amen.	<b>The Lord</b> be with your spirit. Grace be with you all.
243	Hebrews 1:3  CHG "by himself purged our sins" TO "provided purification for sins"	Who being the brightness of <i>his</i> glory, and the express image of his person, and upholding all things by the word of his power, when he had <b>by himself purged our sins</b> , sat down on the right hand of the Majesty on high;	The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. <b>After he had provided purification for sins</b> , he sat down at the right hand of the Majesty in heaven.
244	Hebrews 2:7  REM LAST 10 WORDS (and	Thou madest him a little lower than the angels; thou crownedst him with	You made them a little lower than the angels; you crowned them with glory and

	didst set him over the works...)	glory and honour, <b>and didst set him over the works of thy hands:</b>	honor
245	Hebrews 3:1  REM "Christ Jesus" (High Priest of our...)	Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and <b>High Priest of our profession, Christ Jesus;</b>	Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and <b>high priest.</b>
246	Hebrews 7:21  REM "after the order of Melchisedec"	(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, <b>Thou art a priest for ever after the order of Melchisedec:</b> )	but he became a priest with an oath when God said to him: "The Lord has sworn and will not change his mind: <b>'You are a priest forever.'</b> "
247	Hebrews 10:34  REM "in heaven" (ye have in	For ye had compassion of me in my bonds, and took joyfully the spoiling of	You suffered along with those in prison and joyfully accepted the confiscation of



	heaven a better)	your goods, knowing in yourselves that ye <b>have in heaven a better</b> and an enduring substance.	your property, because you knew that you yourselves <b>had better</b> and lasting possessions.
248	Hebrews 11:11  REM "was delivered of a child"	Through faith also Sara herself received strength to conceive seed, and <b>was delivered of a child when she was past age</b> , because she judged him faithful who had promised.	And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise.
249	James 5:16  CHG "faults" TO "sins"	<b>Confess your faults one to another</b> , and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.	<b>Therefore confess your sins to each other</b> and pray for each other so that you may be healed. <b>The prayer</b> of a righteous person is powerful and effective.
250	1 Peter 1:22  REM "through the Spirit"	Seeing ye have purified your souls in <b>obeying the truth through the Spirit</b> unto unfeigned love of	Now that you have purified yourselves by <b>obeying the truth</b> so that you have sincere love for each

		the brethren, <i>see that ye love one another with a pure heart fervently:</i>	other, love one another deeply, from the heart.
251	1 Peter 2:2  REM "of the word" (sincere milk of the word)	As newborn babes, desire the <b>sincere milk of the word</b> , that ye may grow thereby:	Like newborn babies, crave <b>pure spiritual milk</b> , so that by it you may grow up in your salvation,
252	1 Peter 2:2  CHG "grow thereby" TO "grow up in your salvation"	As newborn babes, desire the sincere milk of the word, that ye may <b>grow thereby:</b>	Like newborn babies, crave pure spiritual milk, so that by it you may <b>grow up in your salvation,</b>
253	1 Peter 3:15  CHG the Lord God TO Christ as Lord et al.	But sanctify <b>the Lord God</b> in your hearts: and <i>be</i> ready always to <i>give</i> an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:	But in your hearts revere <b>Christ as Lord</b> . Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect
254	1 Peter 4:1  REM "for us"	Forasmuch then as <b>Christ hath suffered for us in the flesh,</b>	Therefore, since <b>Christ suffered in his body,</b> arm

	(Christ hath suffered for us)	arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;	yourselves also with the same attitude, because whoever suffers in the body is done with sin.
255	1 Peter 4:14  REM LAST 15 WORDS	If ye be reproached for the name of Christ, happy <i>are ye</i> ; for the spirit of glory and of God resteth upon you: <b>on their part he is evil spoken of, but on your part he is glorified.</b>	If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.
256	1 Peter 5:10  REM "Jesus"	But the God of all grace, who hath called us unto his <b>eternal glory by Christ Jesus</b> , after that ye have suffered a while, make you perfect, stablish, strengthen, settle <i>you</i> .	And the God of all grace, who called you to his <b>eternal glory in Christ</b> , after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.
257	1 Peter 5:11	To him <b>be glory and dominion for ever</b>	To him <b>be the power for ever</b> and

	REM "glory (to Him be glory and dominion)	and ever. Amen.	ever. Amen.
258	1 Peter 5:14  REM Jesus	Greet ye one another with a kiss of charity. Peace <i>be</i> with you all <b>that are in Christ Jesus.</b> Amen.	Greet one another with a kiss of love. Peace to all of you <b>who are in Christ.</b>
259	2 Peter 2:1  CHG damnable TO destructive	But there were false prophets also among the people, even as there shall be false teachers among you, <b>who privily shall bring in damnable heresies,</b> even denying the Lord that bought them, and bring upon themselves swift destruction.	But there were also false prophets among the people, just as there will be false teachers among you. They will <b>secretly introduce destructive heresies,</b> even denying the sovereign Lord who bought them--bringing swift destruction on themselves.
260	2 Peter 2:17  REM "for ever" (darkness is reserved for ever)	These are wells without water, clouds that are carried with a tempest; to whom the <b>mist of darkness is reserved for ever.</b>	These people are springs without water and mists driven by a storm. <b>Blackest darkness is reserved for them.</b>
261	2 Peter 3:9	The Lord is not slack	The Lord is not slow

	REM "us" TO "you"	concerning his promise, as some men count slackness; but is longsuffering to <b>us-ward</b> , not willing that any should perish, but that all should come to repentance.	in keeping his promise, as some understand slowness. Instead he is patient <b>with you</b> , not wanting anyone to perish, but everyone to come to repentance.
262	1 John 1:7  REM "Christ"	But if we walk in the light, as he is in the light, we have fellowship one with another, and <b>the blood of Jesus Christ his Son</b> cleanseth us from all sin.	But if we walk in the light, as he is in the light, we have fellowship with one another, and <b>the blood of Jesus, his Son</b> , purifies us from all sin.
263	1 John 3:16  REM "of God" (love of God)	Hereby perceive we the <b>love of God</b> , because he laid down his life for us: and we ought to lay down <i>our</i> lives for the brethren.	This is how we know <b>what love is</b> : Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.
264	1 John 4:3  REM "Christ is come in the	And every spirit that <b>confesseth not that Jesus Christ is come in the flesh</b> is not of	but every spirit that does <b>not acknowledge Jesus</b> is not from God.

	flesh" (antichrist)	God: and this is that <i>spirit</i> of antichrist, whereof ye have heard that it should come; and even now already is it in the world.	This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.
265	1 John 4:9  REM "begotten"	In this was manifested the love of God toward us, because that God sent his <b>only begotten Son</b> into the world, that we might live through him.	This is how God showed his love among us: He sent his <b>one and only Son</b> into the world that we might live through him.
266	1 John 4:19  REM him (We love him, because he first...)	<b>We love him,</b> because he first loved us.	We love because he first loved us.
267	1 John 5:7  REM LAST 15 WORDS	For there are three that <b>bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.</b>	For there are three that testify:

268	1 John 5:8  REM FIRST 9 WORDS	<b>And there are three that bear witness in earth</b> , the spirit, and the water, and the blood: and these three agree in one.	the Spirit, the water and the blood; and the three are in agreement.
269	1 John 5:13  REM LAST 13 WORDS	These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, <b>and that ye may believe on the name of the Son of God.</b>	I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.
270	1 John 5:13  ADD continue to (denys eternal security)	These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, <b>and that ye may believe on the name of the Son of God.</b>	I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.  (NKJV adds "continues" to have eternal life.)
271	2 John 1:3  REM the Lord	Grace be with you, mercy, <i>and</i> peace, from God the Father, and <b>from the Lord</b>	Grace, mercy and peace from God the Father and <b>from Jesus Christ</b> , the

		<b>Jesus Christ</b> , the Son of the Father, in truth and love.	Father's Son, will be with us in truth and love.
272	Jude 1:25  REM "wise" (Referring to God)	To the <b>only wise God</b> our Saviour, <i>be</i> glory and majesty, dominion and power, both now and ever. Amen.	to the <b>only God</b> our Savior <i>be</i> glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.
273	Rev. 1:8  REM "the beginning and the ending"	I am Alpha and Omega, <b>the beginning and the ending</b> , saith the Lord, which is, and which was, and which is to come, the Almighty.	"I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."
274	Rev. 1:9  REM Christ (TWICE)	I John, who also am your brother, and <b>companion in tribulation</b> , and in the kingdom and patience of <b>Jesus Christ</b> , was in the isle that is called Patmos, for the word of God, and for the testimony of	I, John, your brother and <b>companion in the suffering and kingdom</b> and patient endurance that are ours in <b>Jesus</b> , was on the island of Patmos because of the word of God and the testimony of



		<b>Jesus Christ.</b>	<b>Jesus.</b>
275	Rev. 1:11  REM "I am Alpha and Omega, the first and the last .	Saying, <b>I am Alpha and Omega, the first and the last:</b> and, What thou seest, write in a book, and send <i>it</i> unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.	which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."
276	Rev. 1:18  REM hell	<i>I am</i> he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have <b>the keys of hell and of death.</b>	I am the Living One; I was dead, and now look, I am alive for ever and ever! And I <b>hold the keys of death and Hades.</b>
277	Rev. 2:13  CHG Satan's seat TO Satan s throne	I know thy works, and where thou dwellest, <i>even</i> where <b>Satan's seat is:</b> and thou holdest fast my name, and hast not denied my faith, even in	I know where you live--where <b>Satan has his throne.</b> Yet you remain true to my name. You did not renounce your faith in me, not even

		those days wherein Antipas <i>was</i> my faithful martyr, who was slain among you, where Satan dwelleth.	in the days of Antipas, my faithful witness, who was put to death in your city--where Satan lives.
278	Rev. 2:15  REM "which thing I hate"	So hast thou also them that hold the doctrine of the Nicolaitans, <b>which thing I hate.</b>	Likewise, you also have those who hold to the teaching of the Nicolaitans.
279	Rev. 5:14  REM "Him that liveth for ever and ever"	And the four beasts said, Amen. And the <b>four <i>and</i> twenty elders</b> fell down and <b>worshipped him that liveth for ever and ever.</b>	The four living creatures said, "Amen," and the <b>elders</b> fell down and <b>worshipped</b>
280	Rev. 6:8  REM Hell	And I looked, and behold a pale horse: and his name that sat on him was Death, and <b>Hell followed with him.</b> And power was given unto them over the fourth part of the earth, to kill with sword, and with	I looked, and there before me was a pale horse! Its rider was named Death, and <b>Hades was following close behind him.</b> They were given power over a fourth of the earth to kill by

		hunger, and with death, and with the beasts of the earth.	sword, famine and plague, and by the wild beasts of the earth.
281	Rev. 6:17  CHG his wrath TO their wrath	For the great day of <b>his wrath is come</b> ; and who shall be able to stand?	For the great day of <b>their wrath has come</b> , and who can withstand it?"
282	Rev. 8:13  CHG "angel" TO "eagle"	And I beheld, and heard <b>an angel flying through the midst of heaven</b> , saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!	As I watched, I heard an <b>eagle that was flying in midair</b> call out in a loud voice: "Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!"
283	Rev. 11:15  CHG "kingdoms" TO "kingdom"	And the seventh angel sounded; and there were great voices in heaven, saying, The <b>kingdoms of this world</b> are become <i>the kingdoms of our Lord, and of</i>	The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: "The <b>kingdom of the world</b> has become the <b>kingdom of our</b>

		<p><b>his Christ;</b> and he shall reign for ever and ever.</p>	<p><b>Lord and of his Messiah,</b> and he will reign for ever and ever."</p>
284	<p>Rev. 11:17</p> <p>REM "and art to come"</p>	<p>Saying, We give thee thanks, O Lord God Almighty, which art, and wast, <b>and art to come;</b> because thou hast taken to thee thy great power, and hast reigned.</p>	<p>saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign.</p>
285	<p>Rev. 12:12</p> <p>REM "inhabiters of"</p>	<p>Therefore rejoice, ye heavens, and ye that dwell in them. <b>Woe to the inhabiters of the earth</b> and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.</p>	<p>Therefore rejoice, you heavens and you who dwell in them! <b>But woe to the earth</b> and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short."</p>
286	<p>Rev. 12:17</p> <p>REM "Christ"</p>	<p>And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which</p>	<p>Then the dragon was enraged at the woman and went off to wage war against the rest of her</p>

		keep the commandments of God, and <b>have the testimony of Jesus Christ.</b>	offspring--those who keep God's commands and hold fast <b>their testimony about Jesus.</b>
287	Rev. 14:5  REM "before the throne of God"	And in their mouth was found no guile: for they are without fault <b>before the throne of God.</b>	No lie was found in their mouths; they are blameless.
288	Rev. 15:3  CHG King of saints TO King of the ages et al.	And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous <i>are</i> thy works, Lord God Almighty; just and true <i>are</i> thy ways, <b>thou King of saints.</b>	and sang the song of God's servant Moses and of the Lamb: "Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, <b>King of the nations.</b>
289	Rev. 16:5  REM and shalt be (refers to deity of Jesus)	And I heard the angel of the waters say, Thou art righteous, <b>O Lord, which art, and wast, and shalt be,</b> because thou hast judged thus.	Then I heard the angel in charge of the waters say: "You are just in these judgments, <b>O Holy One, you who are and who were;</b>

290	Rev. 16:7  CHG And I heard another out of the altar say TO And I heard the altar respond	<b>And I heard another out of the altar say,</b> Even so, Lord God Almighty, true and righteous <i>are</i> thy judgments.	<b>And I heard the altar respond:</b> "Yes, Lord God Almighty, true and just are your judgments."
291	Rev. 16:17  REM "of heaven"	And the seventh angel poured out his vial into the air; and there came a great voice <b>out of the temple of heaven,</b> from the throne, saying, It is done.	The seventh angel poured out his bowl into the air, and <b>out of the temple</b> came a loud voice from the throne, saying, "It is done!"
292	Rev. 20:9  REM "from God out of"	And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and <b>fire came down from God out of heaven,</b> and devoured them.	They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But <b>fire came down from heaven</b> and devoured them.
293	Rev. 20:12  CHG "God" TO "throne"	And I saw the dead, small and great, <b>stand before God;</b> and the books were opened:	And I saw the dead, great and small, <b>standing before the throne,</b> and books

		and another book was opened, which is <i>the book</i> of life: and the dead were judged out of those things which were written in the books, according to their works.	were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.
294	Rev. 20:13  REM hell	And the sea gave up the dead which were in it; and <b>death and hell delivered up the dead which were in them:</b> and they were judged every man according to their works.	The sea gave up the dead that were in it, and <b>death and Hades gave up the dead that were in them,</b> and each person was judged according to what they had done.
295	Rev. 20:14  REM hell	<b>And death and hell</b> were cast into the lake of fire. This is the second death.	<b>Then death and Hades</b> were thrown into the lake of fire. The lake of fire is the second death.
296	Rev. 21:24  REM "of them which are saved"	And <b>the nations of them which are saved</b> shall walk in the light of it: and the kings of the earth do	<b>The nations</b> will walk by its light, and the kings of the earth will bring their splendor into it.

		bring their glory and honour into it.	
297	Rev. 22:14  CHG "do his commandments" TO "wash their robes"	<b>Blessed are they that do his commandments</b> , that they may have right to the tree of life, and may enter in through the gates into the city.	<b>"Blessed are those who wash their robes</b> , that they may have the right to the tree of life and may go through the gates into the city.
298	Rev 22:19  CHG "Book of life" to "tree of life"	And if any man shall take away from the words of the book of this prophecy, God shall take away his <b>part out of the book of life</b> , and out of the holy city, and <i>from</i> the things which are <b>written in this book</b> .	And if anyone takes words away from this scroll of prophecy, God will take away from that person any <b>share in the tree of life</b> and in the Holy City, which are <b>described in this scroll</b> .
299	Rev. 22:21  REM Christ	The grace of <b>our Lord Jesus Christ be with you all</b> . Amen.	The grace of the <b>Lord Jesus</b> be with <b>God's people</b> . Amen.



